

SALIPUR AUTONOMOUS COLLEGE, SALIPUR

DEPARTMENT OF PHILOSOPHY

AUTONOMY SEMINAR 2025-2026

REPORT

The Department of Philosophy, Salipur Autonomous College, Salipur organised UGC Autonomy Seminar on 28/01/2026 at 11.30 A.M. in the M.S. Auditorium of the college. Dr. Manisha Tripathy, Head, Department of Philosophy request Dr. Sangita Misra, Principal, Salipur Autonomous College, Salipur to preside over the meeting . Dr Sangita Mishra gave welcome address of the Autonomy Seminar. Dr Manisha Tripathy, Head of the Department gave the introduction on the topic “**Ethics in Artificial Intelligence (AI): Some Foundational Problems**”. Mr Bedabyas Bhanja, Lecturer in Philosophy introduced the Resource Person to the students.

The Autonomy Seminar was addressed by Prof. (Dr.) Rajkishore Nath, Department of Humanities and Social Sciences, Indian Institute of Technology, Bombay, Powai, Mumbai, India. In his speech he clarified about the philosophical debates over ‘feeling machines’ have accompanied rapid development technology in the rise of human use of artificial intelligence (AI). The feeling machines are clever technical devices that have biologically plausible characteristics, such as embodiment, pleasant appearance, and ethical behavior. This is because of the fact that the advent of intelligent robot has occupied a significant position in society over the past decades, and has given rise to new issues in society. The important claim of AI advocates is that there is no distinction between mind and AI and thus they argue there are possibilities for AI ethics, just as human ethics. AI ethics refers to a set of guidelines and principles designed to address the ethical actions of artificial intelligence systems. AI or machine ethics is concerned with the behaviour of machines towards human users and perhaps other machines and the ethicality of these interactions. AI ethics itself is essential for developing machines with built-in

ethical principles. As machines advance and gain more autonomy, we will need to define the ethical principles that will guide their actions clearly. Thus, from build in AI ethics, we can develop in build AI ethics with the help of programming ethical guidelines into machines. Although there are many philosophical issues related to artificial intelligence ethics, my attempt in this paper is to discuss the problems of AI ethics, agency, subjectivity, etc. Teachers and students take participation in question answer discussion with Resource Person.

The Autonomy Seminar ended with vote of thanks by Mrs Sahenaz Parween, Lecturer in Philosophy.

The meeting ended with success for the Department of Philosophy.





